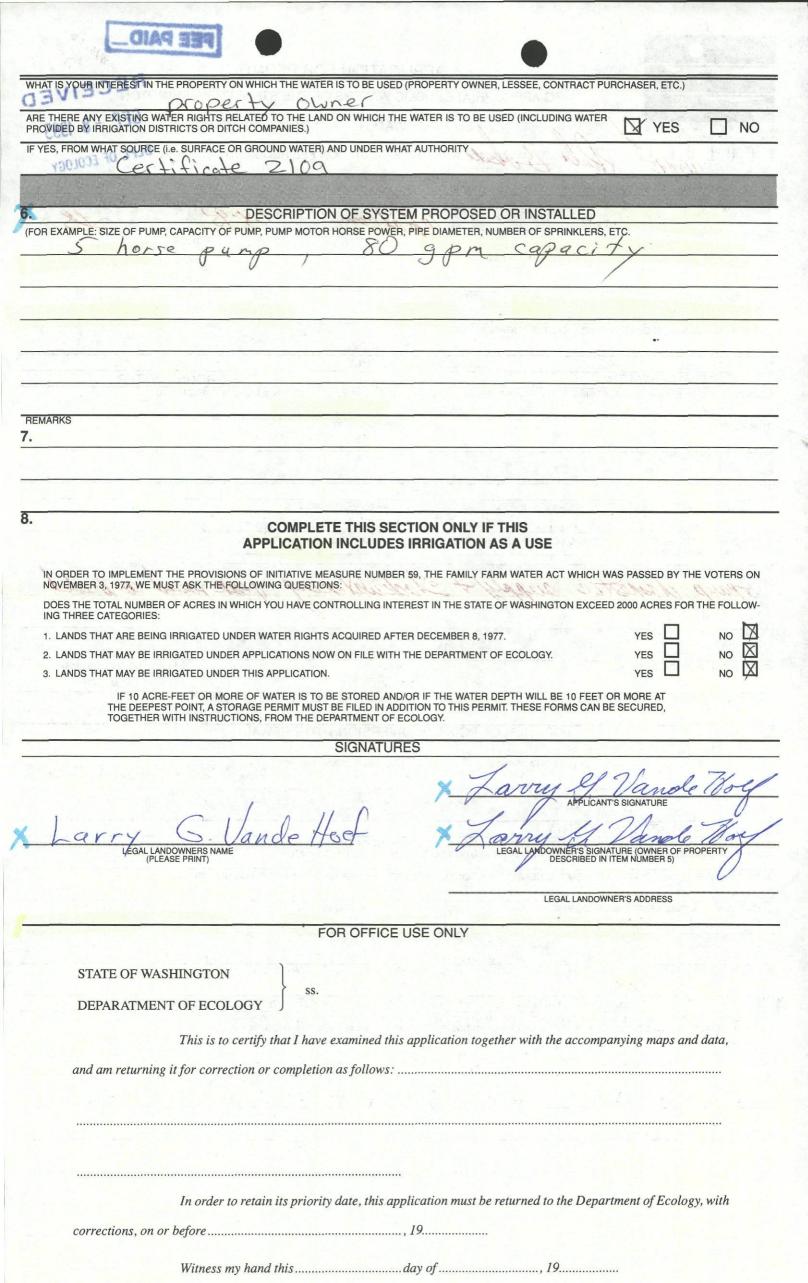
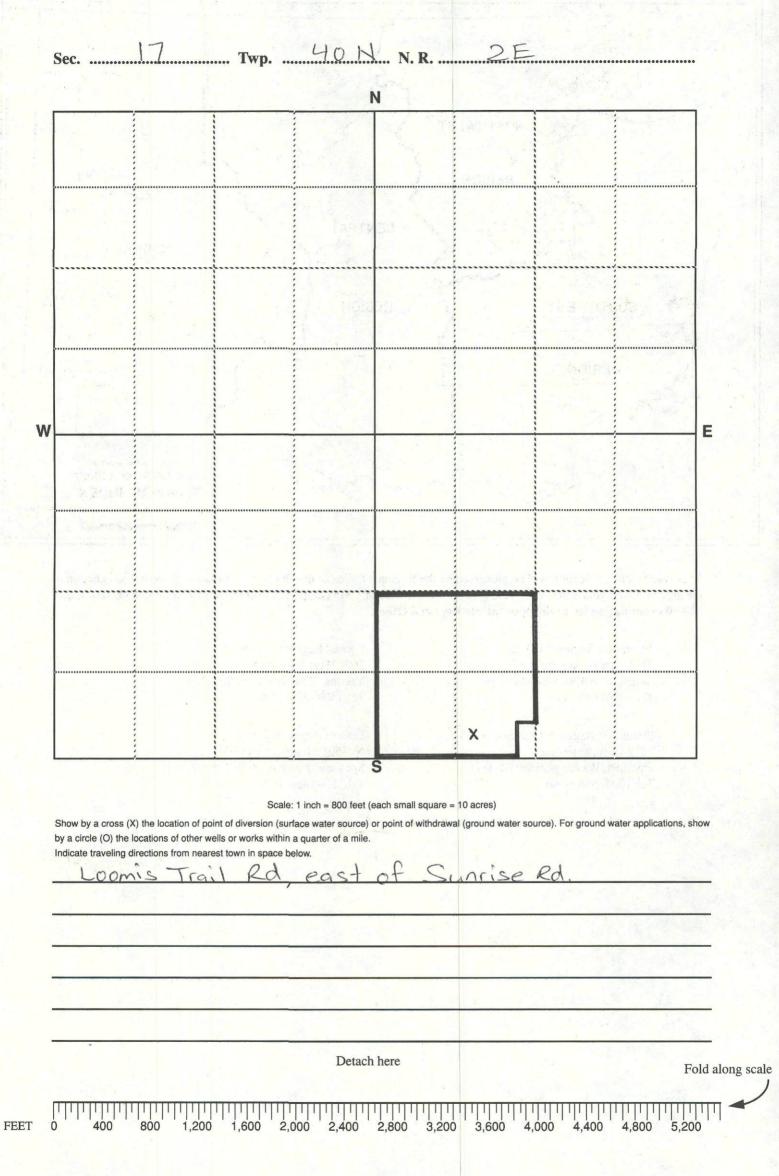
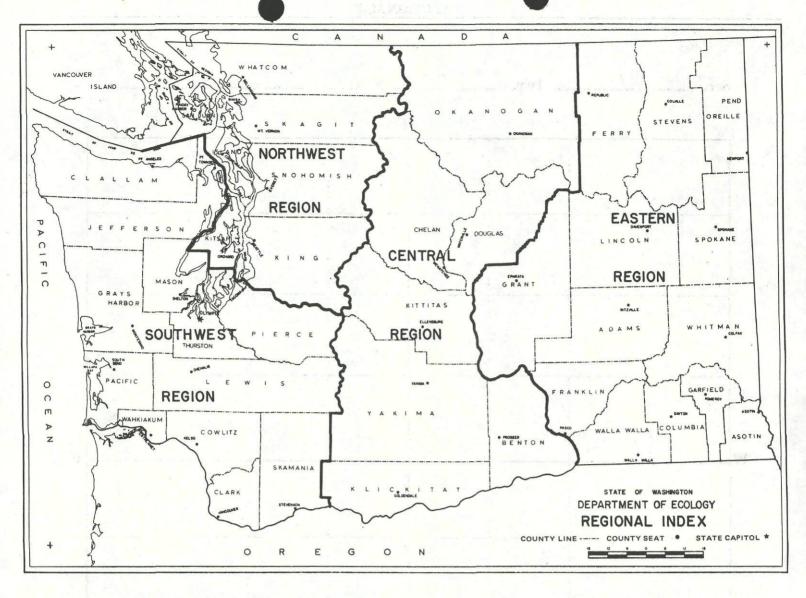
| | APF | PLICATION | N FOR PE | RMIT | PEE PAIC | #10. Kg |
|--|---|------------------------|-----------------|-----------------|----------------------------|--------------------|
| WASHINGTONT STATE not an "action". | SURFAC | E WATER | M GR | OUND WAT | TER 5 | EP -8 1995 |
| APPLICATION NO. W.R APPLICANT'S NAME — PLEASE PRINT | () (0) | halcon | - F | PRIORITY DATE | TIME Bus. Tel. | ACCEPTED |
| ADDRESS (STREET) | (CITY) | | () | STATE) | Other Tel. | (ZIP CODE) |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A COR | | |) L | υ A | <u>48.</u> | 240-9305 |
| IF SURFACE WATER | | | ELL, TUNNEL, IN | | ROUND WAT | ER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNA | MED, SO STATE) | SIZE AND DI | Jell PTH | o 2 | HENCH, ETC. | |
| | | | 6" × 2 | | | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPP | LY, IRRIGATION, MI | | 1 | 1 | . \ | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SEC | COND (CFS) | R GALL | CLA LY | operation (GPM) | ACRE FEET PE | R YEAR |
| P. J. QL. | 1.10 × 29 | //2 | la Sad | | | - A // |
| TIMES DURING YEAR WATER WILL BE REQUIRED | y y s y | MUUU | geing . | 7/8/1/2 | | |
| _ Year round | | | | | | |
| IF IRRIGATION, NUMBER OF ACRES | F DOMESTIC USE, | NUMBER OF G. 1-HOME | | | IF MUNICIPA POPULATIO | L USE, ESTIMATED |
| DATE PROJECT WAS OR WILL BE STARTED | JNITS BY TYPE, E. -MOBILE HOME, 2- DATE PROJECT W | | | | 20 YEARS F | ROM TODAY |
| Existing LOCATION | OF POINT OF | DIVERSIO | N/WITHDR/ | AWAL | | |
| A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITIONAL PROPERTY) | ON) | SECTION T | OWN RANGE | ALSO, PLEA | SE ENCLOSE A (| OPY OF THE PLAT AN |
| | | | | | | |
| B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK | AND IDENTIFY EA | CH POINT OF I | DIVERSION, SHO | OW . | | |
| NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST | ST SECTION CORN | ER OR PROPER | TY CORNER | | HDRAWAL. | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | - | | OWNSHIP N. | | E (E. OR W.) W.M. | COUNTY |
| SE1/4 SW1/4 SE1/4 | | 7 | YON | | 2 E | Whatcom |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LO | OCATED, IF NOT, IN | SERT NAME & A | DDRESS OF OV | VNER | | |
| Yes LEGAL DESCRIPTION | | | | | ISED | |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PRO A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE IN | | | | | ALL RECEIPT AND ADDRESS OF | |
| C11/4 of CE1/11 | 1. | | 5 1 | 1011 | 005 | 1.1.10 |
| 0 × 0 × 5 = 19 | 16 101 | Sec. 1 | 100 | 111, | NZ E | 10 5 1 |
| less made | 18 | /2 500 | 17 0+ | the | Egst | 10 10015, |
| less roads. | | N. W. | | | | |
| | | | | | | |
| | *************************************** | Charles - | | | | |
| | | | | | V 4 - 5012400 3 | entra . |
| | | | | | | TOWNS TO SERVICE |
| | | | | | | APPLICATION |
| ECY 040-1-14 Rev. 2/91 F | | | | | | |



Department of Ecology



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office Central Regional Office 3190 - 160th Avenue S.E. 3601 West Washington Bellevue, WA 98008-5452 Yakima, Washington 98903-1164 Tel. (206) 649-7000 Tel. (509) 575-2490 Southwest Regional Office Eastern Regional Office 7272 Cleanwater Lane N. 4601 Monroe, Suite 100 Olympia, Washington 98504-6811 Spokane, Washington 99205-1295 Tel. (206) 586-6380 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.